



Apr 10,, 2020

Good Friday

“To know and to worship Jesus Christ,  
and to make Him known.”

Sermon Notes:  
King of the Jews  
John 18:38-19:37  
Series: Holy Happenings - #3

1. Pontius Pilate, finding Jesus \_\_\_\_\_ of the charges He has been accused of, makes a number of attempts to set Jesus free – and yet the Jews continue to clamor for His \_\_\_\_\_.
2. When Pilate offers to free a prisoner, the people choose Barabbas, whose name means, “\_\_\_\_\_ of the Father,” rather than Jesus, who is the true, “\_\_\_\_\_ of the Father.”
3. Perhaps we can see in their choice a distant reflection of our own \_\_\_\_\_ of getting too close to God lest the ugliness of our own sin, and unrighteousness, be \_\_\_\_\_.
4. Once aware of their sin, people tend to try to deal with it in one of three ways:  
We may continue \_\_\_\_\_, either because we love our sin more than God, we see ourselves as “good” people, or we feel \_\_\_\_\_ to change.
  - II. We may strive to remove the darkness within, through our own \_\_\_\_\_, only to find that we are left wearied and discouraged when our best efforts fall \_\_\_\_\_.
  - III. We may humble ourselves in \_\_\_\_\_, crying out to God for \_\_\_\_\_.
5. **Repent, then, and turn to God, so that your sins may be \_\_\_\_\_ out, that times of \_\_\_\_\_ may come from the Lord.** (Acts 3:19, NIV84)
6. In a final attempt to both free Jesus, and satisfy the Jews, Pilate has Jesus \_\_\_\_\_. This flogging would have been so \_\_\_\_\_ that His appearance was disfigured beyond that of any man and marred beyond human likeness. (Isaiah 53:13-14)
7. What at first appears to be a \_\_\_\_\_ for the powers of evil, will soon be revealed to be the fulfillment of God’s will, and an \_\_\_\_\_ victory over sin, darkness and death.
8. That victory begins to be seen as one of the two criminals crucified with Jesus, turns to Him in \_\_\_\_\_, and receives \_\_\_\_\_ life.
9. That victory is seen again in the words of a lone centurion who confesses before the cross, on which Jesus hung, “Surely this was a \_\_\_\_\_ man.” (Luke 23:47)
10. The testimony of Scripture is that we, left to our own devices, are \_\_\_\_\_ people who, in word, thought, and deed, in our very nature, and by our rebellion, have made ourselves out to be, \_\_\_\_\_ of God.
11. But Jesus, with His blood, “ ... \_\_\_\_\_ men for God from every tribe and language and people and nation.” (Revelation 5:9, NIV84) “In him we have \_\_\_\_\_ ..., the forgiveness of sins, in accordance with the riches of God’s \_\_\_\_\_.” (Ephesians 1:7, NIV84)
12. The cross is a visible \_\_\_\_\_ of God’s love for us. It is an \_\_\_\_\_ to forgiveness, new life, and fellowship with the Father. It is the means of our salvation. But it requires a response ... what will yours be?