



“To know and to worship Jesus Christ,  
and to make Him known.”

**PRAYER CORNER**

**Church Family**  
Menno & Edith Thiessen

**Sister Church**  
Calvary Church  
St Catharines, ON

**Senior Pastor**  
Rev. Craig Danielson

Apr 26, 2020

**Sermon**  
Pastor Tim Diack

Please note, all in-person Parkside events are currently cancelled or postponed until further notice.

For the link to our online service, please check out our website or Facebook pages. (See reverse side)

Capital Fund Total Contributions  
\$168,969.88  
Capital Fund at Apr. 22, 2020  
\$166,814.36

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Please note; access to the church sanctuary and activity centre are limited during this time. If you require access for any reason, please be in touch with Peter Schulz.

**Parkside Kids Challenge – Memory Verses for Dauphin Bible Camp**

How does it work? Children and youth interested in attending DBC this summer can earn up to \$150.00 credit towards their camp fees by memorizing Bible verses. To earn credit, each child / youth must recite the applicable passage as a whole to Pastor Tim or Andrew Seigny before the start of their camp. If unable to get together in person, passages can be recited virtually.

Ages 6-10

Exodus 21: 1-4, 7-8, 12-17

Psalm 8

Luke 1:5-17

Ages 11+

Genises 7

Psalm 25

Luke 1:1-25

**Each passage correctly recited earns a \$50.00 credit towards your camp fees for 2020.** Unfortunately, due to government restrictions, we are unable to guarantee camp will take place this summer, but we encourage learning these verses in the event camp is able to run.

Donations can be made via e-transfer, mail or through CanadaHelps.org. Find out more on our website!

Sermon Notes:

Everything Must Be Fulfilled

Luke 24:25-49

Series: Holy Happenings - #6

1. These two disciples were \_\_\_\_\_ from recognizing Jesus – this is the work of God.
2. Abraham “... said to him, ‘If they do not listen to \_\_\_\_\_ and the \_\_\_\_\_, they will not be convinced even if someone rises from the dead.’ ” (Luke 16:31, NIV84)
3. A hard hearted people demand \_\_\_\_\_ of God before they say they will believe in Him.
4. Yet how utterly \_\_\_\_\_ and foolish it is of us to believe that we have the right to demand God to act in a certain manner, or that He be obedient to our every desire. Mankind has been created for the \_\_\_\_\_ of God; not God for the glory of man.
5. A hard hearted people demand miracles, but often, having received them through God’s grace, still \_\_\_\_\_ to believe. Miracles are often not enough to \_\_\_\_\_ the heart of one dead in their sins and transgressions.
6. Many don’t want to believe in a Divine Being who has created them, and given them life, because they understand that to accept this truth, would make them \_\_\_\_\_ to this same Being.

7. A person who does not accept the Scriptures, will not be \_\_\_\_\_ of the existence and power of God, even though someone were to be raised from the dead.
8. People run after miracles today. They devour the “stories” of those who claim to have died and then returned from heaven or hell - but how is it that we give these accounts more \_\_\_\_\_ than the very words of God?
9. The Greek word translated as “foolish” in Luke 24:25 is better understood as having, “a lack of \_\_\_\_\_,” as opposed to the negative connotations we may have of this word.
10. These disciples were going to be tasked with sharing the good news of Jesus, proclaiming His \_\_\_\_\_ and \_\_\_\_\_, to the world they lived in. It was therefore \_\_\_\_\_ that they had a proper understanding of what the Scriptures taught about these things.
11. The journey begins in the book of Genesis where Jesus would identify the “seed” that would crush the “serpent’s head” as being the Messiah who would one day \_\_\_\_\_ a people dead in their sins. (Genesis 3)
12. This Messiah would be the \_\_\_\_\_. The redeemed would find refuge in Him from the fury of God’s wrath poured out against all sin and wickedness. (Genesis 6)
13. The account of Abraham and Isaac, introduces again, the idea of a \_\_\_\_\_ sacrifice – a foreshadowing of what the Messiah would become on behalf of the world. (Genesis 22)
14. This Messiah would be known as the “\_\_\_\_\_” and would become the Passover sacrifice – a Lamb unblemished and unbroken - whose very blood would \_\_\_\_\_ a people for God from every nation and tongue. (Exodus 12)
15. There is no \_\_\_\_\_ without the shedding of \_\_\_\_\_ for it is the blood that makes atonement for one’s life. (Leviticus 17)
16. But it was \_\_\_\_\_ for the blood of bulls and goats to take away \_\_\_\_\_ – something superior was needed. (Hebrews 10)
17. That “something” turned out to be a “who” - the \_\_\_\_\_; the perfect, \_\_\_\_\_, Lamb of God – who would pour out His life blood and do what the blood of the animals could not.
18. The Messiah would die, hung on a tree as one cursed by God, as He became \_\_\_\_\_ for us that in Him we might become the \_\_\_\_\_ of God. (Deuteronomy 21)
19. The prophet Isaiah speaks directly to the lack of understanding that plagued these disciples when he writes of the \_\_\_\_\_ of the Lord. (Isaiah 52-53)
20. These disciples, because they hadn’t understood the Scriptures properly, had no room in their belief system for a Messiah who would conquer, and reign, through His own \_\_\_\_\_ and \_\_\_\_\_.
21. Jesus would have explained to them that it was both \_\_\_\_\_, and the will of God, that the Messiah die, pouring out His life as a \_\_\_\_\_ offering, in order to atone for the sin of the \_\_\_\_\_. (Isaiah 53)
22. And finally, Jesus tells them that it was \_\_\_\_\_ for the Christ to suffer, and to rise from the dead on the third day, in order for \_\_\_\_\_ written about the Messiah, to be fulfilled.
23. The hearts of the disciples \_\_\_\_\_ with them as Jesus spoke. That burning is the burning of \_\_\_\_\_, hope and expectation within their hearts, as they begin to understand all that the prophets had spoken.
24. The joy and conviction found as we believe all that the prophets have spoken leads us to proclaim \_\_\_\_\_ and \_\_\_\_\_ of sins to a world lost in the darkness of sin and despair.