



“To know and to worship Jesus Christ,  
and to make Him known.”

You're invited to celebrate the 40th Anniversary of  
the marriage of Ken and Wilma Foster.

**Please join us at Rainbow Beach Provincial Park  
on Sunday, August 2, 2020  
from 3:00-6:00.**

Please remember to adhere to social distancing advi-  
sories throughout our party. We will need to cancel in  
the event of rain or inclement weather.

Please feel free to bring a picnic for yourselves or  
make use of The Merry Poppers' Beach Treats.  
Cake will be provided.

In efforts to encourage and bless Ken and Wilma we  
would love to invite you to email us with your positive  
thoughts about Ken and Wilma's marriage. If you are  
able, please send us an email message with a few  
things you've appreciated about it, ways you've been  
encouraged or impacted by it, prayers for them, etc...  
and we will compile a little collection of your messag-  
es for Ken and Wilma to read through on their own  
after the fact. If you would like to contribute in this  
way, we ask that any messages be emailed to us by  
July 31, 2020. Messages can be sent to ra-  
chel.foster.clark@gmail.com or briannegfos-  
ter@gmail.com

Feel free to contact Rachel Clark at ra-  
chel.foster.clark@gmail.com or Brianne and Arlen at  
briannegfoster@gmail.com if you have any questions.

We would love to have you join us in celebrating 40  
years of Ken & Wilma!

Sincerely,  
Rachel, Steve, Arlen, Brianne and Jonathan

**PRAYER CORNER**

**Church Family**  
Colleen Buhler

**Sister Church:**  
Grace Church  
Verdun, QC

**Lead Pastor:**  
Rev. Brad Mellette

**Please Note!**

Pastor Tim will be on  
holidays from July  
27 to August 9.

During this time, please contact  
Stacy or one of the Elders with  
questions or concerns.

July 26, 2020

**Sermon**

Pastor Tim Diack

**Service Leader**  
Alvin Foster

Capital Fund Total  
Contributions  
\$188,031.88

Capital Fund at  
July 25, 2020  
\$148,297.03

To the many families in our congregation who are  
grieving losses at this time, may God 's love comfort  
you during this time. Our sincere condolences and  
prayers go out to; Bankert's on the passing of Carma's  
grandfather, the Marsh's on the passing of Carol's  
mom, the Sevigny's on the passing of Andrew's grand-  
pa, and the Wainwright's on the passing of Jan's sister  
-in-law.

Seating is available in the  
sanctuary, activity centre and  
outdoors. Please let us know  
which location you prefer when  
making your reservation.

**Reserved  
Seating  
continues**

Please reserve your seat(s) by  
emailing Stacy\* parksidegospelsecretary@gmail.com

\*Please do not email Pastor Tim at this time. He is on  
holidays and your reservation may be missed.

It's that time again! We'll be working on updating the  
Parkside Congregational Directory over the next few  
weeks. Please watch your email and ensure you get  
back to us with confirmation or corrections.  
If you're new to the congregation or haven't signed up  
for our email list, please send a message to Stacy at  
parksidegospelsecretary@gmail.com, text 204-647-  
1261 or leave a message at 204-638-7380.

**ELDERS**

Ken Foster  
Ken Buhler  
Clinton Thiessen  
Marshall Rempel  
Andrew Sevigny  
Paul Barkman  
Regan Gray

**DEACONS**

Menno Thiessen  
Wilma Foster  
Philip Buhler  
Joan McKinnon  
Stan Bartsch  
Charlotte Bartsch

**STEWARDS**

Peter Schulz  
Hans Myhre  
Phil Lozinski  
Ken Wainwright

**SECRETARY**

Stacy Purdey

**TREASURER**

Tasha Sevigny

Sermons Notes  
What's In A Name?  
Genesis 32  
Series: Book of Beginnings - #36

1. As Jacob heads back to Canaan he is met by “the angels of God.” Angels are \_\_\_\_\_ of God who carry out His bidding in heaven and on earth.
2. Angels may appear to our eyes to be nothing more than \_\_\_\_\_ people – we may not even know we have been in their presence. (Hebrews 13:2)
3. On the other hand angels may appear in some form of heavenly \_\_\_\_\_ leaving one in no doubt that they have had an angelic visitor. (Acts 10:3 / Luke 2:9)
4. Anger and bitterness and hurt can have long \_\_\_\_\_, not just for the one who was wronged, but also for the one who did wrong to another.
5. For most of us, our deepest experiences with God, perhaps even the defining moments of our lives, have arisen out of a personal \_\_\_\_\_, of one sort, or another.
6. Jacob has “\_\_\_\_\_” with Esau that God is going to have him deal with, so though Jacob is filled with much fear, it is God who has brought him to this time and place, and it is God who is at work in the background.
7. By confronting his \_\_\_\_\_, confessing his sins, and \_\_\_\_\_ those he has wronged, Jacob will be walking in accordance with that holiness we are each called to exhibit as followers of Christ.
8. \_\_\_\_\_, shame and \_\_\_\_\_ are the main culprits which keep us from doing that which we know we should be doing.
9. God is not \_\_\_\_\_ with the “unfinished business” of our lives.
10. As Christians we are not to hold on to the hurts and the pains of the past, but rather we are to \_\_\_\_\_ one another, \_\_\_\_\_ where possible, and making \_\_\_\_\_ where necessary.
11. God resists the \_\_\_\_\_ but gives grace to the \_\_\_\_\_.
12. It's Jacob's great need, and the desperate circumstances that he faces, that drives him to cry out to God in \_\_\_\_\_.
13. Jacob is a man caught between two worlds – the worlds of \_\_\_\_\_ and \_\_\_\_\_. He wants to believe, to be able to trust God, but the fear of what lies before him threatens to overwhelm him.
14. “Lord I \_\_\_\_\_; help me overcome my \_\_\_\_\_.” This is a prayer that acknowledges the tension between the worlds of faith and sight, trust and fear, hope and despair.
15. It's when he's alone, with no other distractions around him that Jacob \_\_\_\_\_ with God. It's when we shut off all the noise of the world around us that we hear from God most clearly.
16. Jacob wrestles with God all night only to discover that \_\_\_\_\_ his strength he is no match for God. He was learning that our greatest strengths are as nothing before the lightest touch of God.
17. Jacob's life has been characterized by running from his mistakes and difficult situations. Now he walks with a limp and there will be no more running – neither \_\_\_\_\_ nor \_\_\_\_\_.
18. Jacob has to own up to the \_\_\_\_\_ of who He is before God gives him a new name and a new identity.
19. “The hardest truth is the truth about \_\_\_\_\_. ... If you ever dare to face that truth, then Jesus can begin to set you \_\_\_\_\_.” (Ray Pritchard) What is the truth about who you are?